



JFW

In re Application of

Docket No. 03426.000150.

MARKKU ANTTILA

Application No.: 10/777,211

Examiner: S.V. Gembeh

Filed: February 13, 2004

Group Art Unit: 1761

For: METHOD FOR ENHANCING THE
BIOAVAILABILITY OF OSPEMIFENE

Date: August 4, 2006

THE COMMISSIONER FOR PATENTS
P.O. Box 1450
Alexandria, VA 22313-1450

Sir:

Transmitted herewith is an Amendment in the above-identified application.

 No additional fee is required.

The fee has been calculated as shown below

CLAIMS AS AMENDED						
	(2) CLAIMS REMAINING AFTER AMENDMENT		(4) HIGHEST NO. PREVIOUSLY PAID FOR	(5) PRESENT EXTRA	RATE	ADDITIONAL FEE
TOTAL CLAIMS	9	MINUS	20	= 0	x \$25 \$50	0
INDEP. CLAIMS	1	MINUS	3	= 0	x \$100 \$200	0
Fee for Multiple Dependent claims \$180°/\$360						
TOTAL ADDITIONAL FEE FOR THIS AMENDMENT—						0

* If the entry in Column 2 is less than the entry in Column 4, write "0" in Column 5.

** If the "Highest Number Previously Paid For" IN THIS SPACE is less than 20, write "20" in this space.

*** If the "Highest Number Previously Paid For" IN THIS SPACE is less than 3, write "3" in this space.

- Verified Statement claiming small entity status is enclosed, if not filed previously.
- A check in the amount of \$_____ is enclosed.
- Charge \$_____ to Deposit Account No. 06-1205. A duplicate copy of this sheet is enclosed.
- Any prior general authorization to charge an issue fee under 37 C.F.R. 1.18 to Deposit Account No. 06-1205 is hereby revoked. The Commissioner is hereby authorized to charge any additional fees under 37 C.F.R. 1.16 and 1.17 which may be required during the entire pendency of this application, or to credit any overpayment, to Deposit Account No. 06-1205. A duplicate copy of this paper is enclosed.
- A check in the amount of \$_____ to cover the fee for a _____ month extension is enclosed.
- A check in the amount of \$_____ to cover the Information Disclosure Statement fee is enclosed.
- Applicants' undersigned attorney may be reached in our New York office by telephone at (212) 218-2100. All correspondence should continue to be directed to our address given below.

Respectfully submitted,

Raymond R. Mandra
Raymond R. Mandra
Attorney for Applicants
Registration No.: 34,382

FITZPATRICK, CELLA, HARPER & SCINTO
30 Rockefeller Plaza
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03426.000150.

PATENT APPLICATION

IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

In re Application of:)
MARKKU ANTTILA) : Examiner: S.V. Gembeh
Application No. 10/777,211) : Group Art Unit: 1761
Filed: February 13, 2004) :
For: METHOD FOR ENHANCING) :
THE BIOAVAILABILITY OF) :
OSPEMIFENE) : August 4, 2006

Mail Stop Amendment
Commissioner for Patents
P.O. Box 1450
Alexandria, VA 22313-1450

AMENDMENT

Sir:

In response to the Office Action dated May 4, 2006, please amend the above-referenced application as follows. The claims are reflected in the listing beginning at page 2. The Remarks begin at page 4.

I hereby certify that this correspondence is being deposited with the United States Postal Service as first-class mail in an envelope addressed to: Commissioner for Patents, P.O. Box 1450, Alexandria, VA 22313-1450 on August 4, 2006
(Date of Deposit)

Raymond R. Mandra
(Name of Attorney for Applicant)

Raymond R. Mandra August 4, 2006
Signature Date of Signature